



# SUI NORTHERN GAS PIPELINES LIMITED

GAS HOUSE, 21 KASHMIR ROAD, P.O. BOX 56, LAHORE (PAKISTAN)

Ref: PUR-43

Date: 12.05.23

The Director (MIS/IT),  
Public Procurement Regulatory Authority,  
Cabinet Secretariat, Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2,  
Islamabad.

Fax No. (051) 9224823

**INVITATION TO BID**  
**EXCAVATOR, WHEEL TYPE (5-6 TONS) & EXCAVATOR, CHAIN TYPE, HEAVY DUTY**  
**LET/026/23**

Dear Sirs,

1. Sui Northern Gas Pipelines Limited, a Gas Transmission & Distribution Company, invites sealed bids from the original manufacturers / authorized distributors / dealers / suppliers etc. registered with Income Tax and Sales Tax Departments, possess valid Professional Tax Clearance Certificate and are on Active Taxpayers list of the Federal Board of Revenue, for supply of following material:

Sr. #	Description	Quantity Nos.
1.	Excavator, Wheel Type (5-6 Tons)	02
2.	Excavator, Chain Type Heavy Duty	01

2. Bidding documents, containing detailed terms and conditions, etc. are available and can be obtained through a request on company's letter head along with photocopies of above mentioned documents / certificates from **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21-Kashmir Road, Lahore** on or before **02.06.23** from 1100 hours to 1230 hours. Price of the bidding documents is **Rs.2,500/-**, while earnest money should be as per bidding documents.
3. The bids, prepared in accordance with the instructions in the bidding documents, must reach at **Procurement Department, 1<sup>ST</sup> Floor, Gas House, 21, Kashmir Road, Lahore** on or before **05.06.23 at 1530 Hour**. Bids will be publicly opened on the same day at **1600 Hours**. This advertisement is available on PPRA website at [www.ppra.org.pk](http://www.ppra.org.pk), agency's website at [www.sngpl.com.pk](http://www.sngpl.com.pk). The advertisement has been published in news paper(s).

Yours faithfully,  
SUI NORTHERN GAS PIPELINES LIMITED,

(Fiaz Rasool)  
DY. CHIEF OFFICER (PROCUREMENT)  
for MANAGING DIRECTOR

**N.O.O.**

cc: SGM(T)  
cc: GM(Compliance)

Kindly depute your executive representative on tender opening date.

Telephones Exch: { + (92-42) 99082000  
+ (92-42) 99082006

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92-42-99085003  
92-42-99085040

Fax: 92-42-99201275

[www.sngpl.com.pk](http://www.sngpl.com.pk)



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